

PUXTON. HOLY SAVIOUR'S

May 2023 CHURCH PLAN



Part A - Current Report

Part B - Survey

Results of our open survey conducted in Summer and Autumn 2020, canvassing all community contacts for their reaction to Part A. The survey remains [open and available at this location](#). Please feel free to repeat your survey response or complete the survey for the first time.

Part C - Community Recommendations

Minutes of any community meetings held to discuss the information available in other parts of the Church Plan.

Part D - Action Plan

Details of any actions agreed through Community Recommendations, assigned to community participants, Churches Conservation Trust staff, or to the Churches Conservation Trust Local Community Officer specifically.

Part A - Current Report

Church Introduction & Statement of Significance

The Church of The Holy Saviour in Puxton, Somerset, England, dates from the 13th century. It is recorded in the National Heritage List for England as a designated Grade I listed building. It was vested in the Trust on 1 August 2002.

It is a small, mostly unaltered medieval church, which was originally a chapel of ease to the Church of St Andrew in Banwell. It was consecrated in 1539.

The leaning tower started to settle towards the southwest while being built, due to the peaty foundations which the church was built upon. This meant that the 15th century tower was never built as high as was intended. The church is externally Perpendicular in style, with an earlier Saxo-Norman nave.

The interior of the church is very light with a floor of irregular stone flags into which several ledger stones are set. The oak box pews on the north side of the nave are probably early 18th century, and the oak reading desk and pulpit are Jacobean, while the font is Norman. The royal arms of 1751 are over the south door. The 1557 labelled shield of Sir John St Lo's achievement can be seen above the entrance door. The Seyntloo (aka St Loe) family are past owners of Over Langford Manor.

In June 2000 structural problems were found with the roof timbers, the building was closed for some time, and on 2 July 2002, the church was declared redundant by Order in Council.

Current use (bookings) & voluntary activity

Holy Saviours' benefits from the voluntary support of a small group of neighbours and community members. This group collectively ensure:

- Regular calendar of services.
- Daily opening and closing of the church
- Other fundraising for the friends group and church
- Occasional cleaning
- Remittance of wall safe and service funds.
- Ad hoc reporting of building change

They are also currently working alongside the LCO in partnership with the University of West England and non-profit organisation Supersum to carry out some in-depth community research and development, provisionally title “Let’s Gather In”, the aim of which is to produce an alternative vision and route path for the future of this building to the church plan.

Collection Review

Open Churches Policy status:	Open
Local Community Officer:	Rachel Whitty
Current project:	None
Cleaning schedule:	Before services
Welcome table:	Present
Keyholder role:	Present
Key representative role:	Fulfilled (remittances, maintenance reporting)
Area volunteer role:	None
Fundraising roles:	None formal
Stewardship roles:	None formal
Research, interp & talks role:	None formal though guided tours available on request
Accessibility details:	Provided via website
CCT silver plaque:	Installed, poor condition
CCT information board:	Old non-branded noticeboard in porch
Oak post:	Not installed.
CCT freestanding board:	Provided
Wall safe poster:	Installed, current
CCT A board:	None.
Gift Aid envelopes:	Provided
Visitor book:	Provided
Building services:	Electric lights and sockets
Parking:	None formal. Spaces on road
Organ:	Harmonium, not working.
Churchyard:	Not vested. Maintained by PCC
Ringable bells:	1 hung dead but unsafe for chiming
Pews:	Yes.
Fire rated capacity:	120
Seating capacity:	Not determined

Site plan:	Available
Roof alarm:	none
CCTV:	None
Individual item security measures:	None
Nearby attractions:	Bristol. Puxton Park. Weston Super Mare.
Public transport:	
Social media presence:	None.
Images on CCT website:	One of three
Regular feature parish news:	Unsure
Services per year:	2-3
CofE support for services:	Yes
Christmas memory tree:	No.
Tea Party:	No.
Historic Church Tour:	Yes in 2019
Heritage Open Days:	No
Ride & Stride:	No
Champing:	No. For further information, please see Champing introduction and typical church income at appendix 4.
Retail:	No.
Risk assessment general:	Current
Risk assessment fire:	Current
COSHH listing:	Current
Portable appliance listing:	Current
Security Audit:	2015
Learning and Participation events	No.
Explorer tags	No.

Conservation reports

<p>Annualised maintenance costs (Exclusive of VAT):</p> <p>Annualised maintenance costs express the total costs of church maintenance divided by 25 years. Every cost which relates to maintenance is included except the twice-yearly maintenance visit. Any anticipated repairs are also excluded. A list of typical maintenance tasks for any historic church, forecast over the period, is available to view at appendix 2.</p>	£4316.44
<p>Routine maintenance costs (Per annum and exclusive of VAT):</p> <p>Total cost of two maintenance visits per year exclusive of any additional maintenance items included above. A list of the maintenance tasks included in the twice-annual maintenance visits is available to view at appendix 3.</p>	£633.60
<p>Other maintenance costs total (Exclusive of VAT):</p> <p>Additional maintenance needs discovered during twice-yearly maintenance visits, costed and listed individually below.</p>	£125.00
- Monitor minor plaster falls from around beams	£125.00
<p>Total short term repairs:</p> <p>Small scale items of limited cost which could be fulfilled with minimal fundraising.</p>	£2,500.00
- Bell frame report and minor repairs	£2,500.00
<p>Total medium term repairs:</p> <p>More expensive needs such as roof repairs and tower repairs which may require more involved fundraising and grant applications.</p>	£12,000.00
- Repairs to parapet and string course	£12,000.00
<p>Total long term repairs:</p> <p>Items which are known to require works in the longer term but which are not essential in the near future.</p>	£500.00
- Repair font	£500.00

Total desirable repairs:	
Repairs which are not essential to the conservation health of the church but which might improve aesthetics or usability of the building.	£0
All cost figures are estimates, exclusive of VAT and professional fees. VAT is charged at 20% of the total costs and can sometimes be recovered. Professional fees vary, but are either charged at an hourly rate or as a percentage of the total project cost. These are usually charged only on larger or more complex projects.	

Income, Expenditure & Balances

Income

	2015/16	2016/17	2017/18	2018/19	2019/20	2020/21
Wallsafe income	484	868	605	562	557	126
Total income	768	952	678	630	557	126

Visitors

	2015/16	2016/17	2017/18	2018/19	2019/20	2020/21
Numbers of visitors	3,284	3,028	2,561	2,274	3,769	-
Wallsafe income per visitor (£)	0.15	0.29	0.24	0.25	0.15	-

Expenditure

Total expenditure since vesting: £149,031

	2015/16	2016/17	2017/18	2018/19	2019/20	2020/21
Maintenance	900	972	1,332	528	1,387	264
Conservation	900	-	-	-	-	-
Electricity	106	103	184	30	109	96

Balances

The restricted balance is the amount of money which has been covenanted or restricted for expenditure at the church. Any expenditure needs to match the terms of the covenant under which the money was donated, for example, a term expressing that a donation is intended for roof repairs only.

Restricted Balance Report Jul '19	£440.81
Income less expenditure '19/'20	-£939
Income less ann. maint.'19/'20:	-£3759.44

Local Community Officer's Summary

A fascinating building and striking local landmark with its “leaning tower”, Holy Saviour’s is a rewarding find to any dedicated Church Crawler. However, despite the best efforts of previous volunteers at the church and CCT staff members to encourage more use by the community it appears that there is little appetite for use of the building. This is backed up by the findings of the “Let’s Gather In” project, more on which below.

In 2019 I began working in partnership with the Universities of Bristol and the West of England and a non-profit organisation called Supersum to trial a new approach to community consultation, titled “Let’s Gather In” in two churches in North Somerset, one of which was Holy Saviour’s Puxton.

The aims of this project are to better understand the local community around the church and to ascertain if and how the church can be used as an asset towards positive change in the community. As part of our initial enquiries every single house within a mile radius of the church was canvassed and invited to express their opinions, concerns and aspirations for the church and the community in Puxton. Leaflets advertised an opportunity to “Have Your Say,” with four 2-hour events scheduled during the working week at the church site (16:00-18:00 and 20:00-22:00 on two consecutive days in mid March). Events were minimally CCT-branded, with attention drawn to reporting on community life exclusively. In total, 94 leaflets were distributed across all households and businesses in the community, with 52 people engaged directly in conversation about events. Using free-to-access Google Mapping tools, we calculated that this leafleting activity covered a 13 km route within a 2km² area, and took a total of 5.5 labour hours to complete. Of those engaged, 10 were enthusiastic about attending, 22 interested, 16 uninterested, and 4 negative. There was, however, difficulty in translating interest into attendance: Our events had 5 participants, all of whom were already associated with the church, village hall, or parish council. There are different ways to make sense of this low turnout (from the bad weather on both days to a wide-spread fatalism)

Because the Let’s Gather in Project is looking at broadly the same issues as CCTs Church Planning process, and due to the extremely low level of community interest in the church as demonstrated above, I’ve decided to defer completion of Part B in preference for the conclusions which will be arising from Let’s Gather In.

Holy Saviour's inspires generous support from a relatively small number of visitors each year.. The addition of video-directions on the church webpage might encourage additional visits over time, all of which would be certain to encounter an extremely well-presented church thanks to the continuing and extremely dedicated care of its neighbours who visit to clean throughout the season.

Improved "open church" and donation signage and interpretation (currently an old CCT guidebook) in the church could improve visitor numbers and donation per head.

Part B - September 2020 Survey

Summary of consultation responses received by end August 2020

*The Church Plan survey was not circulated due to the reasoning in the LCO summary above. Therefore, **no responses** were received for **Puxton Holy Saviour's** by the deadline of **August 30th**.*

The response received was from **no** respondent writing in a **undefined** capacity, who confirmed that their responses related to **Puxton, Holy Saviour's**.

In addressing the question of *a perfect outcome for our work together at the church* the respondent indicated **[No response]**

In writing about challenges anticipated in respect of repair liabilities and running costs, the respondent indicates **[No response]**

Thinking about local life away from the church, in relation to other community projects or activities which might combine with our work to protect the church for the future, the respondent indicated **[No response]**

Considering if increased use of the church might benefit the community, or if increased use might benefit the church itself, the respondent indicated **[No response]**

In relation to identifying conservation priorities for the church, the respondent provided **[No response]**

Regarding priorities, opportunities or ideas for fundraising the respondent noted **[No response]**. In respect of means for initiating fundraising activity, the respondent gave **[no response]**. The respondent also indicated that they **no response** to partake in future fundraising activity for the church.

In seeking respondents' participation in a future group discussion regarding church planning the respondent indicated **[no response]**.

In answering our final, open question about any additional church matters not covered in other areas of the survey, the respondent indicated **[no response]**.

In addition to responses fielded through the questionnaire, a further **[no response]** respondents wrote back to their Local Community Officer, expressing the following perspectives:

Nil

Part C - Community Recommendations

Following the survey sent out in summer 2020, an invitation to an online meeting to discuss the church plan was sent to existing Churches Conservation Trust correspondents. No responses were received for Holy Saviour's, Puxton by the deadline of 8 January 2021.

Summary of interaction with volunteers at Puxton by Rachel Whitty Local Community Officer

It appears that the Let's Gather in project did not gain any traction in Puxton.

RW met with the main volunteer who emptied the wall safe as a result of her emptying the wall safe not knowing that someone else did and they thinking it had been robbed! The main volunteer felt that they could not continue with the task anymore due to fear of falling so RW agreed to take the task on.

RW has also had email exchanges sorting out booking forms for services with the Parish Clerk and delivery of Christmas Memory Tree.

RW also met with 2 volunteers **A1** and **B1** on April 6th to clean the church for the Easter Service and do a maintenance check.

A discussion took place on the dynamics of Puxton and that the fact that another main supporter had recently moved to Devon so that just left the 2 of them. They were willing to clean the church before services and report any ad-hoc maintenance issues. They were also willing to help support events but would need support to do so. RW thought it might be useful to promote the church through the parish newsletter and also see if they were willing to display a poster on the Parish Noticeboard adjacent to the road. This might attract more community support.

RW had send keys to **A1** who had agreed to take on emptying and paying in the wall safe. RW to organise PO paying-in book to be sent and procedures.

Actions – RW – short term

- **Investigate options of poster display on Parish Noticeboard and feature in Parish Newsletter**
- **Order PO book and send procedures**

A1 and **B2** spoke about past events in the church and said how well attended services were – RW said this was reflected in the monies paid in. RW noted it would be great to consider maybe an additional event to promote the church such approaching Pitchfork Cheddar to see whether they were willing to do a cheese tasting event – **A1** and **B2** supported that idea and would put in their thinking caps to consider other ideas

Action – short term - RW to approach Pitchfork Cheddar

A discussion centred around the issues with electricity at Christmas. RW thanked **B2** for getting a local electrician to fix it temporarily and wondered if they could be approached to give

a quote for the work required. Whilst there was a quote in hand, it would be good to get a comparison. B2 was happy to do so.

Action – short term B2 to get a quote for the electricity

The meeting concluded with the group working through the rest of the church plan and identifying a few remedial maintenance issues inside and outside of the church. The churchyard maintenance by the PPC was discussed.

All agreed to hold another meeting later in the year and to stay in touch via email.

Part D - Action Plan

Community Actions

Short term actions (to end March 2024)

- Pay in wall safe donations once Paying-in books and procedures had been received
- Post up posters in church and Parish Noticeboard
- Ask local electrician to send quote for electrical repairs to LCO

Medium term actions (to end March 2024)

- Investigate suitability of church for concerts or other uses, and of promotion to prospective local audiences.
- Consider working with LCO in producing an online audio guide for the church, to address the lack of interpretation.
- Consider use of the church as gallery space, offering local artists and makers a chance to mount exhibitions, or providing community groups and educational establishments with a suitable venue for temporary displays
- Consider the suitability of the site for Champing

Long term actions (to end September 2024)

Actions complete (to end April 2023)

- Support progress on “Let’s Gather In” UWE / Supersum joint project.

Community Officer Actions

Short term actions (to end September 2023)

- Investigate options of poster display on Parish Noticeboard and feature in Parish Newsletter
- Order PO book and send procedures to A1
- Send electrical quote to Estates Officer for consideration
- Investigate the possibility of producing an online audio guide for the church to address the lack of printed interpretation.
- Approach Pitchfork Cheddar for potential cheese tasting event in the Church

Medium term actions (to end March 2024)

- Consider adding video directions to the church for prospective visitors' information
- Investigate suitability of church for concerts or other uses, and of promotion to prospective local audiences.
- Consider use of the church as gallery space, offering local artists and makers a chance to mount exhibitions, or providing community groups and educational establishments with a suitable venue for temporary displays
- Consider the suitability of the site for Champing

Long term actions (to end September 2024)

Actions complete (to end April 2023)

- Resolve initial findings, conclusions and recommendations based on Part A & B, expressed as short, medium and long-term actions
- Publish Part A, B & D as Interim Church Plan to colleagues by end September 2020
- Undertake staff consultation against Interim Church Plan by end November 2020
- By end November 2020 review colleagues' feedback regarding updates to church plan part A, to include
 - Conservation interpretations
 - Presentation improvements
 - Champing data
- Resolve updated findings, conclusions and recommendations based on Part A, B & C expressed as short, medium and long-term actions for each site (Part D)
- Publish Church Plan Version '2021-22'
- Investigate producing an online audio guide for the church
- Share the annual maintenance figure via CCT website "church page" and other channels
- Complete community audit to identify additional survey respondents and participants in face-to-face or digital meetings by end March 2022
- Repeat survey for additional respondents by end September 2022
- Agree dates for face-to-face or digital community meetings by end October 2022
- Investigate income shortfall from 2019-20 and seek to rectify.
- Progress work on Let's Gather In project

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- Review potential for promoting availability of secure parking outside church
 - Review church web page to ensure clear directions available for all visitors
 - Share CCT Cleaning Churches standard and report

CCT Actions Other

Short term actions (to end September 2023)

- Provide interpretation of maintenance and repair plans to further explain anticipated costs described in part A above.
- Investigate and rectify problems identified with electrical installation at the church

Medium term actions (to end March 2024)

Long term actions (to end September 2024)

Actions complete (to end April 2023)

- Temporary fix applied to problems identified with electrical installation at the church

Appendix 1: Summer 2020 Questionnaire

1. This is the first of fourteen questions in the survey - thank you in advance for working through each one. First of all, we need to know if you're completing the survey on behalf of an organisation or writing in a personal capacity (If you're writing on behalf of an organisation, please use the text box to let us know which one. Thank you!)
2. Which church are you writing about? (Don't worry, you can complete additional questionnaires for other sites if you like!) Please state the location and dedication, as in 'Sapperton, St. Kenelm's'. Thank you.
3. People are involved with our sites in so many different ways. In your own words, please describe your relationship with the church building.
4. Some people are actively involved at the churches we look after together. If you're part of this group, tell us about your involvement. Cleaning, attending services and fundraising are just a few of the most frequent activities we share, but we'd appreciate as much detail as you might be happy to provide.
5. In your own words, and having reviewed 'Part A' of our church plan (sent to you by email with the invitation to this questionnaire), please describe a perfect outcome for our work together at the church. What would you like to see happen in terms of community involvement and other use of the building?
6. Bearing in mind the repair liabilities and running costs described in the report you've read, what challenges do you anticipate for a sustainable future at your church?
7. Thinking about local life away from the church, which other community projects or activities are you aware of that could combine with our work to protect the church for the future?
8. Here are two questions together... Could increased use of the church benefit the community? How would this increased use benefit the church itself?
9. What do you think are the most important conservation priorities at your church? For each or all of these priorities, please also let us know about any ideas you have for addressing them.

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10. Income and expenditure for the church is detailed in 'Part A' of the report we sent you. Addressing conservation priorities will entail finding new ways to raise funds. Tell us about any ideas or opportunities you have identified for raising additional income at the church.

 11. What do you think might be the best ways to get started with any fundraising activities you have suggested?

 12. If you don't already, would you be interested and available to take part in future fundraising activity?

 13. Almost done! We'd like to invite you to join us in a group discussion about the church later this year, either in person or through 'phone / video conference. Would you be willing to join the discussion?

 14. Last question! Is there anything else you'd like to share about your interest in the church which we haven't asked you already? Otherwise, thank you again so much for reflecting on the future of the church through your answers.

Appendix 2: Typical Maintenance Tasks Forecast - 25 Years (Not Including Twice-Annual Maintenance Visits)

Item	Method & Purpose	Cycle/Yrs	Estimated Cost per visit (present day levels)	Cumulative Estimated Total Cost After 25 Years (2020 values)
Drains, rodding	Below-ground drains can be blocked by debris which stops the rain water dispersing properly and potentially leading to water backing up and overflowing. To prevent this they require rodding and cleaning even ten years.	1	£ 39.00	£ 975.00
Soakaways, inspection and clearance of silt build-up	Soakaways consist of a large pit filled with gravel of varying sizes which act as a filter to allow rainwater to slowly seep into the surrounding ground. Over time material carried into the soakaway in the rain water fills in the gaps and slows the rate of dispersal which can lead to water backing up and potentially damaging or even flooding the church	10	£ 600.00	£ 1,500.00

Mansafe hatchway system	Man safe systems are steel cables or anchor points which are fixed to the roofs of churches to allow people to safely access and work on the roof. As these systems are used for safety it is a legal requirement that they are tested every year for loose fittings or damaged cables.	1	£ 360.00	£ 9,000.00
Lightning conductor testing	Lightning conductors are required to be checked every three years to make sure that they are still performing correctly and will be able to disperse a lightning strike effectively. Metal thefts have often targeted lightning conductors and they may need replacing.	3	£ 480.00	£ 4,000.00
Organ maintenance	Organs are complex machines built using numerous natural materials which can be damaged by moisture, heat and animal attack. It is recommended that organs are checked every year to carry out minor repairs and to be re-tuned as required. Regular servicing can also reduce the likelihood of large unexpected repair bills.	1	£ 140.00	£ 3,500.00

Fire extinguisher inspection	Fire extinguishers servicing checks that the fire extinguishers are functional and maintaining adequate pressure for use in an emergency. Note the CCT only provides fire extinguisher in churches which are either stewarded, used for Champing™ or have significant timber items.	1	£ 166.00	£ 4,150.00
Electrical periodic inspection testing	Electrical tests ensure that the electrical system of the church is both safe and fully functioning. The test will check all elements of the system and highlight any concerns.	5	£ 350.00	£ 1,750.00
Replacement of electrical fittings	As items are highlighted as faulty through periodic testing and maintenance visits they will need to be replaced.	15	£ 1,500.00	£ 2,500.00
Replacement of lamps	General wear and tear - Bulbs require regular replacement. Note LED bulbs will be used where possible	2	£ 250.00	£ 3,125.00
Heating installation, servicing	Annual servicing of the heating system to ensure the efficiency and safe working order of the boiler etc.	1	£ 384.00	£ 9,600.00
Roof alarm, servicing	Roof alarms require annual servicing to check that the system is in good working order and to replace minor parts such as the batteries in sensors.	1	£ 316.80	£ 7,920.00

Rainwater goods, redecoration	All external rainwater Goods (RWG) require redecoration as they are in exposed locations and are exposed to significant amounts of water. The redecoration significantly extends the lifespan of the RWGs and ensures that they are working correctly and are securely fixed in position.	7	£ 1,560.00	£ 5,571.43
Internal & external ironwork redecoration	Redecorating the ironwork prolongs the life of the item and improves the aesthetic of the church. The redecoration of ironwork also provides a good opportunity to inspect the item for damage.	7	£ 1,500.00	£ 5,357.14
External joinery, redecoration	Redecorating external joinery prolongs the life of the item and improves the aesthetic of the church. The redecoration of ironwork also provides a very good opportunity to inspect the item for damage.	7	£ 1,875.00	£ 6,696.43
Window repairs	Minor repairs to the windows such as broken panes of glass, replacement of glazing bars, mortar repairs or lead work repairs are important to exclude the weather and birds and other animals.	5	£ 350.00	£ 1,750.00
Bell maintenance	Bells require ad hoc inspection and minor maintenance to fixtures and fittings	5	£ 235.00	£ 1,175.00

Condition inspection report, all specialists	We have a 9 yearly architect or surveyors inspection plan. When the survey is undertaken all elements of the church will be inspected and a prioritised plan for all required repairs will be created.	9	£ 450.00	£ 1,250.00
Roof overhaul	Roofs require constant minor maintenance with a major overhaul every seven years	7	£ 2,500.00	£ 8,928.57
Clock maintenance	An annual service of the clock with minor repairs and checks to ensure good timekeeping	1	£ 140.00	£ 3,500.00
Tree inspection	A five yearly inspection of all the trees in the churchyards we are responsible for to check for defects and enable us to plan for any required works.	5	£ 225.00	£ 1,125.00
Churchyard maintenance	Grass cutting and minor trimming of plants and bushes etc.	0.5	£ 200.00	£ 10,000.00
Overheads	Office costs to support maintenance planning etc.	1	£ 20.00	£ 500.00
Staff Costs	Staff costs incurred in preparing the required inspections and reports	1	£ 97.00	£ 2,425.00
TOTAL (Excluding VAT)				£107,598.57
TOTAL (Excluding VAT) / 25 years				£4,303.94

Appendix 3: Typical Maintenance Tasks Forecast - (Twice-Annual Maintenance Visits)

Item	Method & Purpose
Gutters, downpipes and gully clearance	Gutters, hoppers and downpipes are easily blocked by leaves and debris both windborne and dropped by birds which can lead to overflowing and water damage to the building.
Roof, inspection & replacing slipped/missing slates/tiles	Over time some slates/tiles or the pegs/nails which hold them will reach the end of their useful lifespan. When this happens it will allow slates to move from their correct position which can let rain in to the building and potentially poses a risk to visitors as the slate/tiles can fall.
Vegetation, control of growth	Overgrown vegetation against walls and buildings can hold moisture against the building potentially causing damage and some plant species are invasive. Vegetation can also obscure the building hiding potential damage and can provide shelter for vermin such as mice.
Tower stairs & boiler room steps, sweeping	Leaves and other debris can build up on steps which could lead to accidents if people slip. Regular sweeping reduces the risk for potential accidents.
Principal steps and paths, clearance	Leaves and other debris can build up on steps which could lead to accidents if people slip. This is especially the case for churches with trees in the area. Regular sweeping of the steps reduces the risk for potential accidents.
Wall Safe, servicing	Servicing of the wall safe helps to ensure that the donations can be easily collected and also checks to ensure that there hasn't been an attempt to steal from the safe.

Appendix 4: Typical Champing™ Arrangements and Related Income

Champing™ is the exclusive overnight hire of a church to visitors. Camp beds and chairs are set up inside the church, along with tea making provisions, battery lighting, and cushions and blankets to give guests a cosy stay.

Guests book online through the Champing™ website www.champing.co.uk and these bookings are related to local contacts so everyone knows when visitors are staying. A local member of staff sets out equipment for the night and removes all gear each morning. Guests have exclusive access to the church between 6.00 p.m. until 10.00 a.m. so visitors can enjoy the church during the day.

Champers don't expect much in the way of facilities and understand that these are ancient buildings. For most churches we've installed eco-loos either inside or outside in wooden cabins. We don't allow candles but provide battery lanterns and fairy lights. As most of our churches don't have heating we only operate Champing™ between the end of March and the end of October, and we recommend Champers bring warm sleeping bags and extra blankets. We also supply bedding and breakfasts but this option isn't available at all churches. Most Champers will eat out locally or may bring their own picnic.

For those churches without electricity we provide a gas camping stove and we also provide amply bottled water for Champers and all visitors to use.

Typically Champers are couples and families. Some of our churches are large enough to welcome groups of up to 16 people. We are dog-friendly, and child-friendly. Many Champers appreciate the history, architecture, and unique features of their surroundings, and come to learn about the building and its locale through this unique accommodation. We offer those

staying for the first time a free CCT membership so they can learn more about our work and consider support for The Trust after their visit.

You can evaluate typical income which derives from Champing™ in the table below.

Church	2017	2018	2019	2020	Total
Langport, Somerset	£10,472.40	£2,765.60	£3,809.94	£3,128.00	£20,175.94
Emborough, Somerset		£2,024.30	£1,378.49	£2,625.00	£6,027.79
Chiselhampton, Oxfordshire	£10,156.29	£2,696.40	£5,864.11	£1,705.00	£20,421.80
Wolfhamcote, Warwickshire		£3,001.00	£2,213.77	£1,624.00	£6,838.77
Holme Lacy, Herefordshire		£4,368.80	£4,758.55	£1,004.00	£10,131.35
TOTAL	£20,628.69	£14,856.10	£18,024.86	£10,086.00	£63,595.65